

**North Puget Sound Chapter  
of the  
Land Surveyors' Association of Washington**

*Affiliated with  
AMERICAN CONGRESS ON SURVEYING AND MAPPING  
NATIONAL SOCIETY OF PROFESSIONAL SURVEYORS  
WESTERN FEDERATION OF PROFESSIONAL LAND SURVEYORS*

*For meeting notices,  
minutes and other good  
stuff, visit [www.nps-  
lsaw.org](http://www.nps-<br/>lsaw.org)*

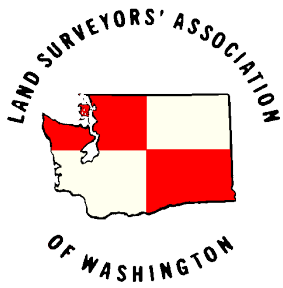
**MEETING NOTICE**

PLEASE POST

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**Tuesday, March 23rd, 2010  
Meeting of the North Puget Sound Chapter**

- WHERE:** **La Hacienda in Renton**  
[811 S 3rd St, Renton, WA 98057](http://www.lahaciendarenton.com)  
**(425) 228-0882**
- COST:** Members / Guests - \$ 25.00. Associates - \$ 25.00,  
Students and Unemployed Members & Associates - \$ 12.00  
Pay at the meeting via cash, check to "NPS-LSAW", VISA,  
Mastercard or American Express.
- TIME:** 5:00 – 6:00 PM Social Gathering  
6:00 – 9:00 PM Dinner / Business Meeting / Program / Raffle
- DINNER:** Order from menu - Something tasty for everybody!
- RESERVATIONS:** Please make your reservation by calling Tim Griffin at **206-525-3660**,  
or via e-mail to [james@retracement.net](mailto:james@retracement.net) no later than the close of business  
on Friday, **March 19, 2010.**
- RAFFLE TICKETS:** Only \$ 1.00 each for a chance at some great prizes and to support student scholarships.
- PROGRAM:** **Alphabet Soup — Surveying-Related Organizations And How They Relate to You.**  
Ben Peterson with a short history of the LSAW, and a short presentation by each  
of our representatives to the surveyor organizations: Mike Mickiewicz for WFPS,  
Bill Glassey for NSPS, Jon Warren for AELC, and Tim Griffin for WSS-ACSM.
- AWARDS:** Certificates for two new Life Members: Don Fordney and Gerrie DeGross.  
We also have a 25-year pin for Mark Mauger and a certificate for our Chapter's  
Surveyor of the Year, Vic Banks.



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**CREDIT CARD CHARGE AUTHORIZATION**

I, the undersigned, hereby authorize the following debit:

PRINTED NAME: (from card) \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

SIGNATURE: \_\_\_\_\_

COMPANY NAME: \_\_\_\_\_

DATE: \_\_\_\_\_

CREDIT CARD: (circle one)     **VISA**     **MASTERCARD**     **AMERICAN EXPRESS**

ACCT. NO:

-     -     -

EXPIRATION DATE ON CARD: \_\_\_\_\_

3 – DIGIT "V" CODE (Back of Card): \_\_\_\_\_

AMOUNT:     \$ \_\_\_\_\_

FOR:     Chapter Meeting – Date \_\_\_\_\_  
Tax ID # 91-1626365